EFFECTIVE FEB. 20TH, 1910. (Mountain Time.)

lies

ons,

горform

| Tr.  <br>No.   Eastbound.   | Depart.  |
|---|--|
| 6 Passenger 10 Fast Mall 2 Overland Limited Atlantic Express                      | S:30 a. m.<br>2:30 p. m.   |
| No. Westbound.  5 Passenger  3 California Express  9 Fast Mail 1 Overland Limited | Arrive.<br>5:25 a. m.<br>4:45 a. m.<br>11:17 a. m.<br>4:30 p. m. |

| Depart. North of Ogden. 1 Butte and Portland .... North of Ogden. 2 Butte Express 6:35 a. m.
24 Portland Express 8:45 a. m.
14 Utah Express 9:40 p. m.
12 Sait Lake Passenger 10:30 a. m.
4 Sait Lake Special 3:50 p. m.
132 Malad-Ogden Motor car 5:05 p. m. No.| South-of Ogden. | Depart.

28 Atlantic Express
2 Salt Lake Express
32 Local for Salt Lake
24 Portland Express
12 Cache Valley Express
14 Fast Mail
22 Overland Limited
4 Salt Lake Special
56 Overland Limited
97 Pacific Express
14 Utah Express South of Ogden. | Arrive. 1 Butte and Portland 31 Atlantic Express 13 Idaho Express 23 Local 21 Overland Limited 2 Butte and Portland 12:55 a. m. 8:10 a. m. 8:50 a. m. 11:15 a. m. 2:05 p. m. Butte and Portland
Overland Limited
Coche Valley Express
Atlantic Express 3:30 p. m. 4:25 p. m. 6:40 a. m. 6:20 p. m. 7:19 p. m.

SOUTHERN PACIFIC COMPANY.

Westbound.
3 Pacific Express
5 Fast Mail
1 Overland Limited
6 Pacific Express From West. Arrive. 6 Atlantic Express ... Overland Limited ......
Atlantic Express .....

Daily except Sunday.

# Remember

Our store number is 2453 Washington Ave. Our Telephone number is 38.

Our delivery system is perfect.

Our Drugs are the best quality money can buy. It is to your interest not to forget us when you want a prescription filled.



DRUG CO. 2453 Washington Ave. Ogden's Best Drug Store.

# THE UTAH NATIONAL BANK OF OGDEN, UTAH

OFFERS TO DEPOSITORS EVERY FACILITY WHICH THEIR BAL-ANCES, BUSINESS AND RE-SPONSIBILITY WARRANT.

J. E. Dooly, President Horace E. Peery, Vice-Prea darold J. Peery, Vice-Pres. Ralph E. Hoag, Cashler. A. V. McIntosh, Ass't Cashler.

U. S. DEPOSITARY

# FIRST NATIONAL BANK OF OGDEN, UTAH

Capital and Undivided Profits \$275,000.00

David Eccles, Pres.
G. H. Tribe, Vice-Pres.
John Watson, Vice-Pres.
M. S. Browning, Vice-Pres. John Pingree, Cashier. Jas. F. Burton, Asst. Cashler.



Successor to Allen Transfer Co. J. C. SLADE, Lessee, VANS, DRAYS, BAGGAGE WAG-ONS, PIANO, FURNITURE AND SAFE MOVING.

Both Phones 321 408 25th St.

UNION DEPOT \$160.00 IN GOLD

Twenty-two Cash Prizes to be Given Away by the Evening Stand. ard for the Twenty-two Nearest Guesses on the Population of Ogden and Weber County as Taken by the U. S. Census
Beginning April 15th, 1910—Everybody Can Get in
on This Population Contest—There Will be
Forty Chances for Twenty-two Cash Prizes-Guess For Yourself.

Just guess the population of Ogden and Weber County and receive a cash prize. To the Thirteen subscribers guessing the nearest to the actual population of Weber County, we will give these prizes:

13 CASH PRIZES FOR WEBER COUNTY GUESSES

 

 oth nearest correct guess
 \$5.00

 10th nearest correct guess
 \$5.00

 11th nearest correct guess
 \$5.00

 12th nearest correct guess
 \$5.00

 13th nearest correct guess
 \$5.00

 Total for Weber county guesses
 \$100.00

 9 CASH PRIZES FOR OGDEN CITY GUESSES.

## LEGAL.

NOTICE TO WATER USERS.

Notice is nereby given that George T. Stenhouse, whose post office address is Morgan, Utah, has made application in accordance with the re-quirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one-fourth (1-4) of a cubic-foot per second of water from Cedar Hol-low Spring, Morgan County, Utah. Sald spring is situated at a point which lies 1,207.8 feet east of the south quarter corner of Section 24, Township 4 north, Range 2 east, Sait Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line, ditch and a flume, for a distance of 3,000 feet and the conditions the project of the conditions of the project of the conditions of the conditio feet and there used during the period from April 1 to October 15, inclusive, of each year, to irrigate 10 acres of land embraced in Section 25, ship 4 south, Range 2 east, Salt Lake base and meridian. As much of said water as may be necessary will be used during the entire year for domestic purposes. This application is designated in the State Engineer's office as No. 2952.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the comple-tion of the publication of this notice. CALEB TANNER.

State Engineer.
Date of first publication April 22, 1910, date of completion of publica-tion May 23, 1910.

In the District Court of the Second Judicial District, in and for the County of Weber, State of Utah.

the Matter of the Application of

petition praying to be allowed to dis-incorporate and dissolve, and fixed Saturday, the 7th day of May, 1910, at 10 o'clock in the forenoon, as the time, and the Court Room of said District Court, in the County Court House at Ogden City, Utah, as the place at

may file his objections to the applica-tion of said corporation and its Directors for the dissolution thereof. IN WITNESS WHEREOF, I have

hereunto set my hand and affixed my official seal, at my office in Ogden City, Weber County, Utah, this, the 23rd day of March, A. D. 1913. (Seal.) SAMUEL G. DYE. Clerk Dist. Court Weber Co., Utah,

A. G. HORN, Atty, for Petitioners. First PublicationMarch 24, 1910. Last Publication—April 30, 1910.

In the District Court of the Second Judicial District, in and for the County of Weber, State of Utah.

In the Matter of the Application of the Cache Junction Elevator Company, a corporation, for Voluntary Dissolution.

Cache Junction Elevator Company, a corporation of the State of Utah, has presented to the above named court a petition praying to be allowed to disincorporate and dissolve, and fixed Saturday, the 7th day of May, 1910, at 10 o'clock in the forenoon, as the time, and the Court Room of said District Court, in the County Court House at Ogden City, Utah, 2s the place at which said application will be heard. At any time before the expiration of said date last named any person may file his objections to the application of said corporation and its Directors for the dissolution

thereof.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Ogden City, Weber County, Utah, this, the 23rd day of March, A. D. 1910.

A. G. HORN, Atty. for Petitioners. First PublicationMarch 24, 1910.

Last Publication-April 30, 1910.

NOTICE.

Will Pay City Warrants.

Notice is hereby given that the un dersigned, Treasurer of Ogden City will, at his office, on and after this date, pay City Warrants bearing Registry Numbers from A7100 to A7200 and B7100 to B7300 both inclusive, and further, that all such warrants not istry



## FRATERNAL SOCIETIES.

BROTHERHOOD OF AMERICAN
YOEMEN.
Ogder Homestead No. 1505 meets second and fourth Wednesday nights, Odd
Fellows' Hall. Visiting Archers cordially invited to meet with us.
W. H. TOLLER,
W. H. TOLLER,
O. E. WILLIAMS.
122 21st St., Correspondent.

Ogden Nest, No. 1218. Order of Owls, meets every Thursday evening in Eagles' Hall, east of Reed Hotel, at 8 o'clock. Visiting Brother Owls are invited to attend the Nest Meetings.

THOMAS LESLIE. President.
JOHN M. MARSHALL, Secretary.
No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA.

Excelsior Camp No. 5240, meets ever; second and fourth Monday evening o each month at the Eagles Hall Visiting members cordially invited.

INDIA SAWYER, Oracle.

LILLIAN NEWTON.

Recorder, room 31, Lewis Block.

KNIGHTS OF PYTHIAS.

Ogden Lodge No. 2, Knights of Pythias meets at Castle Hall, Utah National Bank bullding, every Monday evening. All K. of P's. requested to meet with us.

F. E. GRANT, C. C. W. G. KIND, M. of E. W. L. UNDERWOOD, K. of R. & S. MODERN WOODMEN OF AMERICA. Utah Camp No. 5690, meets every Tuesday night at 8 o'clock, at Eagles' Hall, 25th St. Visiting members invited to meet with us. P. A. FARRIS, Counsel, J. H. SHAFER, Clerk.

ORDER OF RAILWAY CONDUCTORS.

Wasatch Division No. 124, O. R. C.,
meets second and fourth Fridays at 2:39
p. m., in K. of P. Hall, corner Washington avenue and 24th street. All
brothers are cordially invited to attend.

GEO. ALLEN. C. C.
D. L. BOYLE, S. and T.

In the District Court of the Second Judicial District, in and for the County of Weber, State of Utah. Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic Hall. on Washington avenue between Twenty-fifth and Twenty-sixth streets, the first and third Fridays of each month. Sojourning members cordially invited to attend. In the Matter of the Application of the Portage Elevator Company, a NOTICE is hereby given that the Portage Elevator Company, a corpo-ration of the State of Utah, has pre-

ROYAL ARCANUM.
Fraternal Beneficiary Order. Insures
men at low rates. Reserve fund over
six million dellars. Rocky Mountain
Council No. 637 convenes second and
fourth Thursdays at I. O. O. F. Hall.
J. W. WOTHERSPOON. Collector.
GEO. B. ROBERTS. Secretary.

at 10 o'clock in the forenoon, as the time, and the Court Room of said District Court, in the County Court House at Ogden City, Utah, as the LADIES OF THE MACCABEES.
Silver Hive No. 1, L. O. T. M., meets
every Tuesday afternoom at 2:30 o'clock,
n I O. O. F. Hall, 2:16 Washington avenue. Visiting members are cordially incited to attend

MRS. ADDIE ANGELL, L. C. MISS L. JENNIE PROUT, R. K.

tion of said corporation and its Di-rectors for the dissolution thereof. IN WITNESS WHEREOF, I have WOMEN OF WOODCRAFT.

Sego Lily Circle No. 174, meets every
second and fourth Monday nights at 7:30,
in I. O. O. F. Hall. Visiting neighbors
cordially invited.

TENA NELSON. G. N.
KATE HEYMAN. Clerk,
Bell phone 1247-Y. hereunto set my hand and affixed my official seal, at my office in Ogden City, Weber County, Utah, this, the 23rd day of March, A. D. 1910.

(Seal.) SAMUEL G. DYE,

IMPROVED ORDER OF REDMEN.
Improved Order of Redmen, Hiawatha
Tribe No. 3, meets in Eagle Hall, Friday
evenings at 8 o'clocker Visiting chiefs
cordially invited.

JAMES MACBETH, Sachem.
E. I., GEIGER, Secretary.
A. B. WRIGHT, C. of W.

ODD FELLOWS.
Ogden Lodge No. 5, Independent Order
of Odd Fellows, meets in I. O. O. F.
Hall every Tuesday evening. Visiting
brothers cordially invited to be present.
GEORGE RENNIE, Noble Grand.
HENRY KISSEL, Secretary.

Queen City, Rebekah Lodge, No. 4, L O. O. F. meets second and fourth Fri-day evenings at Odd Fellows' Hall. Visit-ing members invited. MARIE BECK N. G. AMANDA JENKINS, Rec. Sec'y.

ROYAL HIGHLANDERS.
The Royal Highlanders meet the first and third Mondays at Union Labor Hall.
23 24th St. Dues can be paid from 2 to 5, office of G. W. Green, on the 24th of each month. Visiting members cor

DAYREL D. SMITH, I. P. ALICE COLLINS, See'y and Treas.

B. P. O. ELKS.
B. P. O. Elks, Ogden Lodge No. 719,
lodge and club rooms, second floor 2416
Washington avenue. Regular meetings
every Tuesday evening.
C. A. BOYD, Exalted Ruler. C. O. DeWOLF, Secretary.

FRATERNAL ORDER OF EAGLES.
Fraternal Order of Eagles, Ogden Aerle
No. 118, F. O. E., meets every Wednesday evening at Eagle Hail, east of Reed
Hotel, at S. p. m. Visiting Brother
Eagles are invited to attend the Aerle
meetings.

LEON BROWNING.

LEON BROWNING, W. President. E. R. GEIGER, Secretary, DR. N. M. ESTES, Aerie Physician,

WOODMEN OF THE WORLD.
Weber Camp No. 74, meets in K. of P.
Hall in the Utah National Bank Bidg.,
every Thursday evening at & o'clock,
Visiting Woodmen cordially invited to

HENRY SILVERTHORN,, C. C. E. AUTH. Clerk, First National Bank Bldg.

WOMEN OF WOODCRAFT.
Women of Woodcraft, Ogden Circle 581,
meets every Wednesday night at 7:30
o'clock, K. of P. Hall. Visiting neighbors invited. Dues can be paid at the
M. M. Wykes' Co., 2335 Washington Ave.,
the afternoon of the 28th of each month.
SARAH HANSON, G. N.,
15 West Patterson Ave.
MARIE CRITES, Clerk,
7731 Monroe Ave.

FRATERNAL CRDER OF MOUN-TAINEERS.

Ogden Cabin No. 52 meets at the I.
O. O. F. Hall the first and third Fri-days of each month. Dues can be paid to secretary at Dee-Stanford's shoe store. CHAS. L. WAPPLER, C. M. WALTER F. COMPTON. Sec'y.

## STORE FOR RENT

STORE or office room, at 2576 Wash, Enquire Dr. Freiday, 2-5-tf

WANTED-MISCELLANEOUS STUDENTS for private instruction, stenography. J. \\
1st Nat. Bank bldg. W. Hawley

## FOR RENT-OFFICES.

NEAT modern office rooms on second floor, with light and heat. Opposite new postoffice.

# TO-NIGHT runcareto

## Ogden Business Directory

······ Advertisements in this column cost 75c. per line per month, payable in advance.

ALVORD & ANYTHING; BELL 333.

## ARCHITECTS.

F. C. WOODS & CO. 1st Nat'l Bank.

ATTORNEYS-AT LAW.

R. S. FARNSWORTH, Attorney at-Law; 314 and 315 Eccles building. CIGARS AND TOBACCO

## THE DEN-Cigars and Tobacco, Pipe Docters, 9-25-tf CONTRACTORS.

ALL KINDS OF CEMENT WORK done in cemetery. Call and gct my prices, at 721 22rd St. 4 21 lwk

BUCKWAY BROS., tractors, digging cellars, hauling gravel Bell 1046-K. 33rd and Ste-

#### DANCING ACADEMY.

CONGRESS DANCING ACADEMY-

#### HAIR GOODS.

Hair goods for sale, "Sure." Mrs combings C. E. Lee makes combings into switches, at 2602 Wash. Ave. 4 16 1m

#### JUNK.

OGDEN JUNK HOUSE-Ig you have any kind of junk phone us up; we will call for it. Bell phone 325-K

FOR JUNK OF ANY KIND phone Jacobson. Bell 626-Z; Ind. 3692-D. 11-16-11

#### MIDWIFE.

MRS. L. IVERSON, Graduated Mid-wife; 3250 Wash. Ave. Bell 1614-Y.

OGDEN CITY MILITARY BAND. Music furnished for all occasion Ind 1134-3724-A. Bell 1205. 7-1 tf

## PAPER CLEANING.

EXPERT PAPER CLEANING, painted walls and burlap. All work guaran-teed. James Thompson. Bell phone 1168. Ind., 3652-A. 3-3-tf

W. M. McKESSON, paper cleaning of all kinds. Best of reference Bell phone 1374. 4 16 1mo

## PAINTING & PAPERHANGING

denHARTOG, Painting and Decerative Paperhanging. 928 28th st 3-21-tf

## Both phones.

PHYSICIANS AND SUNGEONS. DR. A. FERNLUND, Physician and TWO LARGE rooms for light house-

## dence 646 Wash, Ind. phone 502.

SANITARY WORK NELS McCARTHY. All work subject to sanitary inspection: 2728 Grant. Bell phone 324-Z.

OGDEN SCAVENGER CO., Paul Van Komen, Prop. Phone Bell 1003, All kinds of scavenger work promptly at

## TRANSFER COMPANIES.

JOG-A-LONG TRANSFER, VAN & Storage Co. Moving vans, all kinds of transfer work, also COMPRESSED AIR VACUUM HOUSE-CLEANING MACHINE. Everything about house cleaned without removal. " er move or clean house." 328 1-2 25th St. Phones 283. 4 1 tf

SLADE, successor to Allen Transfer Co. J. C. Slade, lessee. Furniture, Vans and Storage. Office 408 25th St. Both phones 321.

ALLEN, Baggage, Hack and Bus Line Baggage and passenger transfer a specialty; 412 25th. Both phones 22.

## UMBRELLA REPAIRING

UMBRELLAS AND PARASOLS repaired and recovered; 354 23rd; 672. J. Cohn UPHOLSTERING REPAIRING

## K. VAN KAMPEN-Parlor Furniture

K. VAN KAMPEN—Parlor Furniture
Upholstered and Repaired; Bed
Springs re-stretched like new; Mattress Making; Carpets cleaned, fit
and laid. Estimates submitted on request. Phones, Ind. 661; Bell 883-X;
2769 Volker Ave. S-9-tf

HIGH PRICES PAID for second hand furniture. Expert plane polishing, upholstering, furniture packing for shipment, wall paper cleaning, varnishing and repairing of all kinds or furniture. Call us up. Denkers & Kammeyer, 2428 Grant. Bell 1179Z. Ind 216 4 21 1mo

#### VACUUM CLEANING MACHINE

CARPETS, COUCHES, DRAPERIES Prices reasonable, satis faction guaranteed. Bell Phone 1023-Y.

## DRESSMAKING

DRESSMAKING, work guaranteed. 4-22-1wk | READ THE CLASS ADS TODAY

## HELP WANTED.

WANTED-Chambermaid, Reed Hotel

for kitchen work at the Down's Cof-fee House, 360 25th St. Wages \$8.00 per week and board. Steady work.

CHAMBERMAID at the Bismark, 123

AN EXPERT LAUNDRESS, capable of doing hand washing or delicate fabrics and fancy colored goods. Ogden Steam Laundry, 437 25th street

AN EXPERIENCED GIRL for general housework. No laundry. Good wages. 2318 Jefferson. 4-13-tf

WANTED-A housekeeper for small family, Address, stating wages re-quired, P. O. Box 92, City, 9-23-tf

WANTED-A girl for general house work; no cooking; 2658 Adams.

APPRENTICE GIRLS "ANTED at The Princess Millinery Co., 2574 Washington Ave. 9-14-tf

#### HELP WANTED MALE.

EXPERIENCED delivery man. T. B. Evans & Co. 4-23-1wk Evans & Co.

MAN TO WORK on ranch must be good hand at milking cows. Inquire 1834 Wash. 4-22-1wk WANTED—Shoe man. Christensen Shoe Co. 2369 Wash. 4-18-1t

## SITUATIONS WANTED.

DRESSMAKING AND PLAIN SEWing. Reasonable prices; 2356 Wash Ave. Ind. 441. 10-3-tf HELP WANTED.

## MALE OR FEMALE. WANTED-Man or woman of char-acter, 402 First Nat'l Bank, 4 13 tf

FOR RENT FURNISHED ROOMS FURNISHED housekeeping rooms

2337 Adams. TWO FURNISHED front rooms, 2846

THREE nicely furnished modern rooms for light housekeeping for

young couple. Inquire 222 23rd. FURNISHED ROOM, bath adjoining, for one or two gentlemen. Private

FURNISHED ROOMS, modern, 2539 Adams.

TWO MODERN rooms for housekeep ing gas range, hot and cold water Rcom 1, over Ogden Theater 4-22-tf ONE LARGE FURNISHED room

outside door. 435 4-22-1wk modern, with outsid 22nd. Bell 1540-K.

Surgeon; office hours, 10 to 12 a m.; 2 to 4 p. m.; 340 25th St. Office phones. Bell 515-K; Ind. 515; residence of the state of the sta THREE nicely furnished rooms to a couple without children. Washington Ave. 4 4 21 1wk

> ELEGANTLY furnished or unfulnished five-room apartment. 475 25th.

> ELEGANTLY furnished 3-room apart ment, strictly modern. No children 2341 Adams. 4 19 1mo

FURNISHED and unfurnished 4 16 1mo 2634 Grant.

FURNISHED and unfurnished rooms for housekeeping. Wedell.

TWO FURNISHAD ROOMS housekeeping; 465 27th St. 9 FOR RENT-Hous-keeping rooms

## FOR RENT.

UNFURNISHED HOUSES.

room modern brick house, with furnace heat, on bench....\$29.00 room house, city water, on \$12.00 bench \$12.00
4-room house, 2 blocks southwest
of Union Depot ....\$10.00
E. F. Bratz, No. 410 25th St. 4-22-1wk

ONE SEVEN ROOMED house, 180 31st St. Enquire 2759 Grant

## 4-22-1 wk BUSINESS CHANCES.

EARN \$50 a week selling to grocers "The Best Ever" Lady Washington Hulled Beans with Chicken. The Galehouse Packing Co., Seattle, Wash 4 20 1wk

## WANTED-REAL ESTATE. WANTED TO BUY-For cash, a 4 or Write P. O. Box 307, Ogden. 4-5-1mo

FOR RENT-MISCELLANEOUS NEARLY NEW high grade plano. O. J. Stilwell. Ind. phone 67, Bell 1028-Y. 3-30-tf

#### EDWARD A. BUNDY, Graduate Veterinarian, room 40 Broom hotel.

VETERINARIAN

WHITEWASHING.

phone 793.

4-2-1mo

## FOR SALE-MISCELLANEOUS

GENTLE driving horse and highwheel rubber tire trap, one or two seats. Inquire 475 25th street. 4-23-tf GOOD riding or driving pony and run-

about: Bell phone 1264-Y. 2158 Har-rison. A FINE LOT of Pigeons, at 721 23rd street.

FOR SALE—Or trade, half or all of a splendid business, \$10,000. "A," Care Standard. 4.21 tf

BARGAIN-Almost new rubber-tired

buggy. Good, sound and gentle driv-ing horse. Bell phone 1605-Z. 1250 Wasb. Ave. 4-20-1wk INDIAN RUNNER duck eggs. Great layers of white eggs. Beat hens, easily raised. Don't quack, don't stroll

200 ages per year; 15 eggs for \$2.00. Bell 1276-Y. 4-12-Imo WHITE Plymouth Rock eggs, \$1.00 per setting, 1214 24th. Bell 700K.

HORSES, broke and unbroke, west 12th street. Thos. W. Peterson, Bell 677X. 4 1 1mo

FOR SALE-CHEAP, a good surrey. Write Lock Box 173, Ogden. 4 1 tf S. C. BLACK MINORCAS, stock and

eggs. T. W. Peterson, west 12th St Bell 677X. 4 1 1mc

4 1 1mo

NEARLY NEW high grade piano. C. Stilwell. Ind. phone 67, Bell 1028-Y. FRESH EGGS by the dozen or case.

Kasius' grocery store, 743 Phones—Ind. 1045, Bell 328-Z. 3-29-1 mo. delivery. FOR SALE-Old mais. Good to put under carpets. Inquire Standard

office.

## FOR SALE—REAL ESTATE. BY OWNER, dandy little home on the bench, 5 rooms; easy terms. 2158 Harrison. Bell phone 1264-Y, 4-23-1wk

FIVE-ROOM modern house cheap. In-EIGHT-ROOM FRAME HOUSE on the bench, electric lights, bath, tollet, kitchen range, large lot, good barn, water and light at the barn, lawn, shade trees. Fine place; de-sirable neighborhood. Price \$4,000. Part time given. HUNTER & KEN-

NEDY, 211 First National. BRAND NEW 5-room modern house at a bargain. 432 21st st. 4-21-1mo LOTS FOR SALE-Cheap, Moffitt

Ave., W. D. Shaw. Bell Phone 448Z. Logan. BUNGALOW and a few choice lots in Nob Hill. Easy terms. Wm. Meal, 1517 24th street 4-

LOTS 13 to 16, block 5, River Park Add. Inquire Fannie S. Rowe, 9 D. R. 1, Wichita, Kas. FOR SALE-At a bargain, 10-room brick house; lot 64x125 ft.; lot in rear 164x160 ft. Situated at 2521 Ad-

# ams. Price for all, \$5,700. Apply F. F. Bond, 327 24th st. 3-26-1mo

STRAYED-One dirty buckskin mare Small slit in right ear, branded "J " on shoulder. Return to Harris ville Brick Yard. Reward \$10.00. 4-12-1mo

# WANTED-TO BUY

TO BUY BEES, address \$191 Grant avenue, Ogden, CLEAN white rage at Standard office.

FURNISHED HOUSES, TWO nicely furnished houses for rent. Apply 550 22nd St. after 6 o'clock, or to F. D. Picherdson

4 25 1wk

3-16-tf

FOR PENT

#### FOUR ROOMED modern furnished house. Wedell. 3-26-1mo

FOR RENT. ROOMS AND BOARD. MODERN furnished rooms with board. Large yard and perches. de6 2113.

BOARD and room, 445 26th Street 6 29 tf

## BOARDING.

GOOD table board, 548 25tb.

ROOMS AND BOARD. 2328 Adams.

4 22 1mo MONEY TO LOAN. MORTGAGES-Louns on Improved

farm or city property. HUNTER & KENNEDY, 211 First National Bldg.

MONEY to len on watches, diamondss, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden; 1885. The Money Lengers 278 25th St. C. H. Smith, Prop. 9-4-lyr

MONEY to salaried people; easy payments; no security. Drake, 410 Eccles Bldg. 12-15-tf

# \$20.00 REWARD paid for return of

three suits of clothes, shoes and suit case, taken from Fashion Rooming house Friday evening; no ques-tions asked. Return to Andrew Fran-Return to Andrew Fransen, 439 17th St.

plastering. Bell phone 748-Y. 4 11 1m READ THE CLASS ADS TODAY

SLADE

READ THE CLASS ADS TODAY presented to me for payment on or be- READ THE CLASS ADS TODAY

LEGAL.

(Continued)

fore May 5, 1910, will cease to draw

THOMAS B. FARR,

Dated, Ogden, Utah, April 25, 1910

NOTICE.

corporation, for Voluntary Dissolu-

sented to the above named court a petition praying to be allowed to dis-

incorporate and dissolve, and fixed Saturday, the 7th day of May, 1910,

place at which said application will

At any time before the expiration

Clerk Dist Court Weber Co, "Itah.

PublicationMarch 24, 1910.

Last Publication-April 30, 1910.

PROBATE AND

GUARDIANSHIP NOTICES

Consult County Clerk or the Respec

tive Signers for Further Information.

NOTICE TO CREDITORS.

Estate of Samuel Fletcher-Cred-

itors will present claims with vouch-

Eccles Building, Ogden City, Utah, on

NOTICE TO CREDITORS.

In the district court of Weber coun

In the matter of the esttae of Cray-ton M. Leedom, deceased,

Creditors will present claims with veuchers to the undersigned at the office of A. G. Horn, 2421 Washing-ton Ave., Ogden City, Utah, on or be-fore February 20th, 1911.

CLARA LEEDOM, Administratrix.

NOTICE TO CREDITORS.

Estate of Mary Jane Potter-Cred-

itors will present claims with vouchers to the undersigned, at the law

office of Halverson & Pratt, Nos. 402-3

NOTICE TO CREDITORS.

Estate of Anthony Vruggink-Cred-

tors will present claims with vouch

ers to the undersigned, at the law

Eccles Building, Ogden City, Utah, on

or before the first day of August, A

HOGS AND VEAL

Hogs, from 200 lbs. and up, per 100 lbs

lows:

12.00 dressed.

We are paying for fat hogs as fol-

We pay for fat veals from 70 to 125

lbs. dressed weight 12 cents per lb., and receive them daily. You may bring them in either live or dressed.

Access to our plant is now con-venient since the construction of the

OGDEN PACKING & PROVISION CO.

WILLIAM VRUGGINK,

office of Halverson & Pratt, Nos.

Administrator

Administrator

. \$9.00

Dated, April 18th, 1910.

before the first day of August, A.

ROBERT S. FLETCHER, JOSEPH S. FLETCHER,

DAVID S. FLETCHER,

A. G. HORN, Atty. for Petitioners.

of said date last named any person

may file his objections to the applica-

be heard.

D. 1910.

y, State of Utah.

interest thereafter

9th nearest correct guess \$2.00

Total cash prizes for Ogden City guesses \$60.00

Remember, there are two separate contests, and you can guess on both the population of Ogden City and Weber County and win one prize in each contest, but not more. In case of a tie for any prize the money will be divided equally between those tying.

# State Engineer's Office, Salt Lake City, Utah, April 16, 1910.

the Downey Elevator Company, a corporation, for Voluntary Dissolu NOTICE is hereby given that the Downey Elevator Company, a corporation of the State of Utah, has presented to the above named court a office of Halverson & Pratt, Nos. 402.3

which said application will be heard. At any time before the expiration of said date last named any person

NOTICE. Eccles Building, Ogden, Utah, on or before the first day of August, A. D. 1919. EZRA POTTER. 1910.

NOTICE is hereby given that the

100 lbs \$9.00
Hogs, from 160 to 200 lbs, per
100 lbs 8.75
Hogs, from 125 to 160 lbs., per
100 lbs 8.00
We receive hogs daily.
Anybody who prefers dressed weight on hogs may bring them in on Tuesday2 or Fridays between 7:30 and 10 a. m. We will then slaughter them while you walt, and pay \$12.00 (Seal.) SAMUEL G. DYE, Clerk Dist. Court Weber Co., Utah. them while you walt, and pay \$12.00 per 100 lbs. dressed. At either of these days you may choose whether you want the live weight price or